

**RITE OF CHRISTIAN INITIATION OF ADULTS**

NAME IN FULL \_\_\_\_\_  
(Surname) (First Name) (Middle Name)

MAIDEN NAME (if applicable) \_\_\_\_\_

ADDRESS \_\_\_\_\_ P.CODE \_\_\_\_\_

PHONE (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

E-MAIL \_\_\_\_\_

OCCUPATION \_\_\_\_\_

BIRTH DATE \_\_\_\_\_ BIRTH PLACE \_\_\_\_\_

FATHER'S NAME \_\_\_\_\_

MOTHER'S FIRST NAME & MAIDEN NAME \_\_\_\_\_

ARE YOU BAPTIZED: YES NO (Circle one)

DATE OF BAPTISM \_\_\_\_\_ DENOMINATION \_\_\_\_\_

CHURCH & LOCATION OF BAPTISM \_\_\_\_\_

A copy of your original Baptismal certificate is required.

**MARITAL STATUS**

1. Are you presently married? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, spouse's name: \_\_\_\_\_

If yes, what religion is your spouse? \_\_\_\_\_

If yes, where were you married? \_\_\_\_\_

A copy of your marriage certificate is required.

2. Are you divorced or separated? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, has the other party been married before? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, was a declaration of nullity granted? \_\_\_\_\_ Yes \_\_\_\_\_ No

3. Are you presently in a second marriage? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, is your previous spouse deceased? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, was your current spouse married before? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, is his/her former spouse deceased? \_\_\_\_\_ Yes \_\_\_\_\_ No

If not deceased, was a declaration of nullity granted? \_\_\_\_\_ Yes \_\_\_\_\_ No

4. Are you planning to enter marriage? \_\_\_\_\_ Yes \_\_\_\_\_ No

Name and religion of other party: \_\_\_\_\_

If yes, has the other party been married before? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, is the other party's spouse deceased? \_\_\_\_\_ Yes \_\_\_\_\_ No

If not deceased, was a declaration of nullity granted? \_\_\_\_\_ Yes \_\_\_\_\_ No

5. Are you presently cohabiting? \_\_\_\_\_ Yes \_\_\_\_\_ No

**IMPORTANT NOTE** If the person who wishes to become Catholic (or his/her spouse) is bound by a previous valid marriage, this person cannot enter the Catechumenate at this time.

Only when such persons are free to enter marriage can they be accepted into the Catechumenate and prepare for the sacraments of Christian initiation.